

PROGRAM EVALUATION FORM

LOS ANGELES COUNTY BAR ASSOCIATION

14th Annual Cultural Competency Seminar: International Cultural Interplay in Family Law Matters

Program Title

LACBA Family Law Section

8:30 AM - 1:30 PM

Sponsoring Section/Committee

Saturday July 25, 2026

UWLA 9800 S. La Cienega Blvd, 12th Floor, Los Angeles Ca 90301

Date of Program

Location

Participant Name

State Bar #

Profession, if not a lawyer

- Please rate by circling the appropriate number (5 = highest rating; 1 = lowest rating)

Speakers

Usefulness of information

Speaking ability

- | | | | | | | | | | | |
|-----------------------------|---|---|---|---|---|---|---|---|---|---|
| 1. <u>Daniel Pickar</u> | 5 | 4 | 3 | 2 | 1 | 5 | 4 | 3 | 2 | 1 |
| 2. <u>Mike J. Kretzmer</u> | 5 | 4 | 3 | 2 | 1 | 5 | 4 | 3 | 2 | 1 |
| 3. <u>Hon. Mark Juhas</u> | 5 | 4 | 3 | 2 | 1 | 5 | 4 | 3 | 2 | 1 |
| 4. <u>Lorna Mouton Riff</u> | 5 | 4 | 3 | 2 | 1 | 5 | 4 | 3 | 2 | 1 |

(See reverse side for additional listing of speakers)

- Overall program rating 5 4 3 2 1
- Contribution of written materials to the learning experience (Consider whether the material contained significant, current intellectual or practical content.) 5 4 3 2 1
- Contribution of the location/environment to the learning experience 5 4 3 2 1
- Did the program meet your expectations? ☐ Yes ☐ No If no, please explain _____

- Did the promotional materials accurately describe the program? ☐ Yes ☐ No If no, please explain _____

- How did you hear about this program? ☐ Fax ☐ E-mail ☐ Brochure ☐ Website Publications ☐ Update
☐ Variety
☐ Other

If other, please explain: _____

- Please rank the factors that influenced your attendance at this program.

Topic	5	4	3	2	1	Location	5	4	3	2	1	Price	5	4	3	2	1
Time	5	4	3	2	1	Materials	5	4	3	2	1	Speakers	5	4	3	2	1
Other	_____																

- Number of years in practice _____ Number of lawyers in firm _____
- List your area(s) of practice/interest _____

- Who recommends/authorizes CLE attendance in your firm?

☐ Managing Partner ☐ Recruiting Officer ☐ Other _____
☐ Department Head ☐ Self

- What program length do you prefer?

☐ 1 hour ☐ 2 hours ☐ 3 hours ☐ All-day

- What time of day do you prefer to attend programs?

☐ Weekday before 10 a.m. ☐ Weekday lunch ☐ Weekday evening
☐ Weekend ☐ Other _____

Please use reverse side for any comments.



Please return completed form to Los Angeles County Bar Association, CLE Department, P.O. Box 55020, Los Angeles, CA 90055-2020 or email Crichardson@lacba.org

Additional speakers evaluation

Speakers	Usefulness of information					Speaking ability				
5. <u>Alison Freeman</u>	5	4	3	2	1	5	4	3	2	1
6. <u>Dr. Gitu Bhatia</u>	5	4	3	2	1	5	4	3	2	1
7. <u>Hon. Michael Convey</u>	5	4	3	2	1	5	4	3	2	1
8. <u>Carol Hirshfield</u>	5	4	3	2	1	5	4	3	2	1
9. <u>Sophia Blizotis</u>	5	4	3	2	1	5	4	3	2	1
10. <u>Hon. Marc Bertet</u>	5	4	3	2	1	5	4	3	2	1
11. <u>Hon. Naomi Cohen</u>	5	4	3	2	1	5	4	3	2	1
12. <u>Hon. Emily Cole</u>	5	4	3	2	1	5	4	3	2	1
13. <u>Hon. Holly Hancock-Goode</u>	5	4	3	2	1	5	4	3	2	1
14. <u>Hon. Susan Blossom</u>	5	4	3	2	1	5	4	3	2	1
15. <u>Hon. Joel Lofton</u>	5	4	3	2	1	5	4	3	2	1
16. <u>Hon. Sara Reisman</u>	5	4	3	2	1	5	4	3	2	1
17. <u>Hon. Kendra Thomas</u>	5	4	3	2	1	5	4	3	2	1
18. <u>Hon. Firdaus Dordi</u>	5	4	3	2	1	5	4	3	2	1
19. <u>Tigran Palyan</u>	5	4	3	2	1	5	4	3	2	1
20. _____	5	4	3	2	1	5	4	3	2	1
21. _____	5	4	3	2	1	5	4	3	2	1
22. _____	5	4	3	2	1	5	4	3	2	1
23. _____	5	4	3	2	1	5	4	3	2	1
24. _____	5	4	3	2	1	5	4	3	2	1
25. _____	5	4	3	2	1	5	4	3	2	1
26. _____	5	4	3	2	1	5	4	3	2	1
27. _____	5	4	3	2	1	5	4	3	2	1
28. _____	5	4	3	2	1	5	4	3	2	1

Comments _____

☐ You may use my comments for future promotional purposes

☐ You may not use my comments in the future

Signature _____

Date: _____

Please sign this form and return to: Los Angeles County Bar Association, CLE Department, P.O. Box 55020, Los Angeles, CA 90055-2020 or email Crichardson@lacba.org